

WELCOME

Congratulations on an outstanding season and welcome to the 2007 USSSA Baseball 8-U machine pitch, 9-U, 11-U and 13-U "A" & "AA" State Tournaments. Your tournament host is The 3&2 Baseball Club of Johnson County.



QUALIFICATIONS TO PLAY IN STATE TOURNAMENT

In order to participate in this state tournament, you must have either participated in a state qualifying tournament or have played in a sanctioned league. In addition, the following items must be to Wally Fortuna, the Kansas State Director, by Friday, June 15th. Wally can be reached at 816-587-4545 and the mailing address is 6324 N. Chatham Ave #136, Kansas City, MO 64151.

- Complete [ENTRY FORM](#).
- Cashier's check or money order for **\$300** 8-U thru 14-U.

The State Director will then forward your team information to 3&2 Baseball.

MANAGER'S CHECK IN PROCEDURE

Please arrive early for your first game to check-in at the field manager's office at either complex. At check-in tournament passes (four per team) and general information will be available. Team managers need to have the following items with them when they check in:

1. USSSA roster
2. [Check in sheet](#).
3. Copy of birth certificates for each member of your team to verify they are the proper age.

RULES OF CONDUCT

Please follow this link to [view the rules of conduct](#) that will be adhered to at the State Tournament.

HOTEL INFORMATION

We are very pleased to be working with several hotels in the Lenexa area. Our host hotel is the Radisson in Lenexa, located at I-35 and 95th Street. To make hotel arrangements, please [click here](#).

FORMAT

The USSSA Baseball program will use the pool-play format in this State tournament. Teams will be seeded into pools (based on the State USSSA point totals available to the Tournament Director) where they will play a round robin. A single-elimination format will be used in the championship bracket following pool play. The exact format of the tournament, the number of pools, number of teams in each pool, etc., will be set by the Tournament Director following USSSA baseball guidelines and being approved by the USSSA Baseball State Director.

AWARDS TO BE PRESENTED

- Team awards for the 1st and 2nd place teams.
- Individual awards to the 1st and 2nd place teams.

ITINERARY (tentative)

Friday, June 29

- 8am- Pool play begins

Saturday, June 30

- 8am- Pool play continues.

Monday, July 1

- 8am – Championship brackets begin

ADMISSION

Admission during the tournament will be \$12 for a tournament pass or \$5 per person per day for ages 18 and up and \$7 for a tournament pass or \$3 per person per day for ages 10-17.

DIRECTIONS AND FIELD INFORMATION

Follow this link to view a map to our two complexes and to [view information](#) about each field.

HOW TO CONTACT US, IMPORTANT PHONE NUMBERS

3&2's main office line (913) 888-8055

East complex (fields 1-9) field manager's office (913) 888-2169

West complex (fields 10-26) field manager's office (913) 422-0048

E-mail:

Kent Rettig, 3&2's Director of League Operations,

kentrettig@3and2baseball.com,

Jeff Chalk, 3&2's Executive Director,

jeffchalk@3and2baseball.com.